

## SELF - CERTIFICATION PROFORMA

| <b>Category of application : Extension of Affiliation</b>                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| I (i) JAYANTI MITRA (Principal) of the school DELHI PUBLIC SCHOOL, BARRA certify that :                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                           |
| 1                                                                                                                                                                                                                                                                                                           | The following uploaded documents are genuine and valid                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                           |
| *                                                                                                                                                                                                                                                                                                           | No Objection Certificate No.: NA                                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                           |
| *                                                                                                                                                                                                                                                                                                           | Trust/Society/Company Registration No.: PAGE 129-174 SNO 29                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                           |
| *                                                                                                                                                                                                                                                                                                           | Trust/Society/Company Registration Issuing Authority : SUB REGISTRAR KANPUR                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                           |
| *                                                                                                                                                                                                                                                                                                           | Recognition Certificate No.: 26818-26, 29524-32                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                           |
| *                                                                                                                                                                                                                                                                                                           | Recognition Issuing Authority : DISTRICT BASIC EDUCATION OFFICER                                                                                                                                                                                                                                                                                |                                                                                                                                                                                                                                                                                                                           |
| *                                                                                                                                                                                                                                                                                                           | Recognition Expiry Date:                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                           |
| *                                                                                                                                                                                                                                                                                                           | Fire Safety Certificate No.: KPN/KANPUR NAGAR/5461/CFO                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                           |
| *                                                                                                                                                                                                                                                                                                           | Fire Safety Certificate Issuing Authority : CHIEF FIRE OFFICER KANPUR                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                                                                           |
| *                                                                                                                                                                                                                                                                                                           | Fire Safety Certificate Expiry Date: 07/06/2031                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                           |
| *                                                                                                                                                                                                                                                                                                           | Building Safety Certificate No.: 97/AE-III-CEMP/26                                                                                                                                                                                                                                                                                              |                                                                                                                                                                                                                                                                                                                           |
| *                                                                                                                                                                                                                                                                                                           | Building Safety Certificate Issuing Authority (Not below the rank of Asstt. Engineer in PWD) : ASSISTANT ENGINEER                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                           |
| *                                                                                                                                                                                                                                                                                                           | Building Safety Certificate Expiry Date: 29/05/2029                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                           |
| *                                                                                                                                                                                                                                                                                                           | Land Certificate No: 01/SR III/KNP/2026                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                           |
| *                                                                                                                                                                                                                                                                                                           | Land Certificate Issuing Authority: Sub-Registrar                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                                                                                           |
| *                                                                                                                                                                                                                                                                                                           | Land Certificate is in name of School/Society/Trust/Company duly signed by authorized signatory                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                           |
| *                                                                                                                                                                                                                                                                                                           | Water and Sanitation Certificate No.: 161/D/SWA/NSA                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                           |
| *                                                                                                                                                                                                                                                                                                           | Water and Sanitation Issuing Authority: MUNICIPALITY                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                           |
| *                                                                                                                                                                                                                                                                                                           | Date of Issue of Water and Sanitation Certificate: 26/05/2026                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                           |
| 2.                                                                                                                                                                                                                                                                                                          | That mandatory disclosure has been displayed on the school's website and it's link has been filled in the Part A of the application                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                           |
| 3.                                                                                                                                                                                                                                                                                                          | That as per norms sufficient numbers of room/s and well equipped Laboratories for Physics, Chemistry, Biology are for available for senior secondary classes.                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                           |
| 4.                                                                                                                                                                                                                                                                                                          | That we have uploaded/submitted all the self-attested documents/ information on the School's Web-Portal and link in the application and the same are true and genuine.                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                           |
| 5.                                                                                                                                                                                                                                                                                                          | Submission of wrong system Generated DEO Certificate / Self-undertaking Certificate or deliberate misrepresentation or fraud may result in summarily rejection of Application.                                                                                                                                                                  |                                                                                                                                                                                                                                                                                                                           |
| 6.                                                                                                                                                                                                                                                                                                          | Submission of fraudulent/deliberate misrepresentation/fraud undertaking with intent to obtain affiliation through wrongful means may also lead to penal action against Principal, Manager and authorized signatory of Society.                                                                                                                  |                                                                                                                                                                                                                                                                                                                           |
| Name and Signature(s) :                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                           |
| <div style="display: flex; align-items: center;"> <div style="text-align: center;"> <p><b>JAYANTI MITRA</b><br/>Principal</p> </div> <div style="margin-left: 10px; font-size: 0.8em;">             Digitally signed by<br/>JAYANTI MITRA<br/>Date: 2026.09.14<br/>09:02:11 +05'30'           </div> </div> | <div style="display: flex; align-items: center;"> <div style="text-align: center;"> <p><b>Bandana Misra</b><br/>Authorized signatory of Trust/Society/Company</p> </div> <div style="margin-left: 10px; font-size: 0.8em;">             Digitally signed by<br/>Bandana Misra<br/>Date: 2026.09.14<br/>11:42:56 +05'30'           </div> </div> | <div style="display: flex; align-items: center;"> <div style="text-align: center;"> <p><b>NEERAJ PANDE</b><br/>Manager/ Authorised Signatory</p> </div> <div style="margin-left: 10px; font-size: 0.8em;">             Digitally signed by NEERAJ PANDE<br/>Date: 2026.09.14 09:06:53<br/>+05'30'           </div> </div> |
| <div style="display: flex; justify-content: space-between;"> <span>Date :10/09/2026</span> <span>Place : KANPUR NAGAR, UTTAR PRADESH</span> </div>                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                           |

This document is to be digitally signed by the Secretary of the Society/ Trust/ Company.